Connecticut Resources Recovery Authority Regular Board of Directors Meeting <u>Agenda</u> Oct. 27, 2011 9:30 AM

I. <u>Pledge of Allegiance</u>

II. Public Portion

A ¹/₂ hour public portion will be held and the Board will accept written testimony and allow individuals to speak for a limit of three minutes. The regular meeting will commence if there is no public input.

III. Minutes

1. <u>Board Action</u> will be sought for the Approval of the Regular Sept. 29, 2011, Board Meeting Minutes (Attachment 1).

1.a Action Items

IV. Board Committee Reports

V. <u>Executive Session</u>

An Executive Session will be held to discuss pending litigation, trade secrets, personnel matters, security matters, pending RFP's, and feasibility estimates and evaluations.

- A. Finance Committee Reports
 - 1. <u>Board Action</u> will be sought Regarding Approval of Insurance Consultant and Broker Services (Attachment 2).
 - 2. <u>Board Action</u> will be sought Regarding Approval of the Revised Property Division Budget (Attachment 3).
- B. Policies & Procurement Committee
 - 1. <u>Board Action</u> will be sought Regarding Purchase of a Mobile Grapple Crane for the Mid-Ct WPF (Attachment 4).
 - 2. <u>Board Action</u> will be sought for the Resolution Regarding an Agreement for Environmental Monitoring Laboratory Analysis and Reporting Services at the Hartford Landfill (Attachment 5).
 - 3. <u>Board Action</u> will be sought for the Resolution Regarding Consulting Services for the Final Phase of Closure of the CRRA Hartford Landfill (Attachment 6).
 - 4. <u>Board Action</u> will be sought for the Resolution Regarding Delivery of Cover Soils (Attachment 7).

- 5. <u>Board Action</u> will be sought for the Resolution Regarding Revisions to the CRRA Telephonic Meeting Policy and Procedure (Attachment 8).
- 6. <u>Board Action</u> will be sought for the Resolution Regarding an Amendment to the Tier I Municipal Solid Waste Agreement (Attachment 9).
- 7. <u>Board Action</u> will be sought Regarding Approval of a Resolution Regarding Additional Projected Legal Expenditures (Attachment 10).
- VI. Chairman and President's Reports